

**Agenda**  
**District Board of Trustees**  
**Tallahassee State College**  
**Ghazvini Center for Healthcare Education**  
**1528 Surgeons Drive**  
**Tallahassee, FL 32308**  
**Monday, May 18, 2026**  
**Business Meeting & Workshop – 2:30 PM**

**CALL TO ORDER**

- i. Moment of Silence
  
- ii. Pledge of Allegiance

**COMMENTS**

- i. Board Chair
  
- ii. Board Members
  
- iii. President

**APPROVAL OF MINUTES**

- 1. 2026 April Board Minutes  
Approve minutes as presented.

**INFORMATION AND NEWS ITEMS**

## PRESENTATIONS

### ***Approval of Consent Agenda***

The consent agenda format is an organization process for meetings that allows the governing board to focus their time and attention on action items that require more elaboration, information, and/or discussion. The intent of the consent agenda is to support the efficiency and effectiveness of the meeting.

If a trustee has a question or plans to cast a negative vote regarding a specific recommendation, then the trustee/trustees need to acknowledge their intention to the Chair. This action item will be considered in the regular order of business as an individual action item.

Those action items that the trustees plan to approve without further question or discussion will remain on the consent agenda. Upon the final determination of the consent agenda, a motion, second to the motion, and unanimous approval of the Board of Trustees is needed to approve the action items. Upon approval of the consent agenda, the Board of Trustees will proceed with the remainder of the agenda.

- [2.](#) Human Resource Report

### ***Academic Affairs***

- [3.](#) General Education Institutional Review Certification – Revised for Fall 2026  
Approve the amended College's list of general education courses for 2026-2027.
- [4.](#) Laboratory/Course and Distance Learning Fees for 2026-2027  
Approve the laboratory/course and distance learning fees for 2026-2027.
- [5.](#) Dual Enrollment Articulation Agreements with County School Boards and Public Charter Schools  
Approve the 2026-2027 dual enrollment articulation agreements.
- [6.](#) Dual Enrollment Articulation Agreements with Private Schools  
Approve the 2026-2027 dual enrollment articulation agreements.

### ***Administrative Services***

- [7.](#) Fund Analysis - April  
Presented as an information item only.
- [8.](#) Sponsored Programs – Provider  
Authorize funding for the awards and contracts as presented.
- [9.](#) Construction Status Report  
Presented as an information item only.
- [10.](#) Line of Credit  
Authorize the College to create a line of credit

### **PUBLIC COMMENT**

**WORKSHOP-Dr. Stringer, Vice President of Academic Affairs and Provost.**

### **PRESIDENT’S REPORT**

### **NEXT MEETING DATE**

June 15, 2026

Location: **Main Campus**

### **ADJOURNMENT**